



हेमवती नन्दन बहुगुणा गढ़वाल विश्वविद्यालय
Hemvati Nandan Bahuguna Garhwal University
श्रीनगर गढ़वाल (उत्तराखण्ड)-246174
Srinagar Garhwal (Uttarakhand) - 246174
(केन्द्रीय विश्वविद्यालय)
(A Central University)

पत्रांक : हे.न.ब.ग.वि.वि./आर.ओ./2021/182


दिनांक : 03/08/2021

OFFICE ORDER (182/2021)

In continuation to Office Order No. HNBGU/RO/2021/114 dated 24-06-2021, following additional members are included in the committee as a member of **Green Master Plan** for the University Campuses.

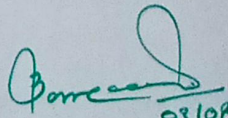
1. Dr. B.S. Bhandari, Associate Professor, Department of Botany
2. Dr. J. P. Mehta, Associate Professor, Department of Botany
3. Dr. Munesh Kumar, Associate Professor, Department of Forestry and Natural Resources.
4. Dr. Laxman Kandari, Department of Forestry and Natural Resources.

This issues with the approval of Hon'ble Vice Chancellor.


Registrar 03/08/21

Copy for information and necessary action to:-

1. All above members.
2. Convener/Members of the Committee.
3. Head, Department of Environment/ Department of Forestry/ Department of Horticulture/Department of Botany/High Altitude Plant Physiology Research Centre for kind information.
4. Campus Director, Chauras.
5. Finance Officer
6. Executive Engineer/All Assistant Engineers/Nodal Officer Land Development.
7. PS to VC, for kind information of Hon'ble Vice Chancellor.
8. Guard File.
9. Prof. R.C. Sundriyal, Department of Forestry.
10. Coordinator/All Members.
11. All Deans/HoDs/DSW/Proctor/Campus Directors.
12. All Faculty Project Investigators/Consultants.
13. Joint Registrar/All Deputy Registrars/Assistant Registrars.
14. System Manager for upload in the University Website.
15. PS to VC, for kind information of Hon'ble Vice Chancellor.
16. Guard File.


Registrar 03/08/21



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Office Order

The competent authority of the university has been pleased to constitute a committee of following members to develop a GREEN MASTER PLAN of the campuses (Srinagar and Chauras), to procure the plants / essentials as per the green plan and; plantation drill to give the shape to the green master plan during coming monsoon.

The committee is as under:

- | | | |
|---|---|----------|
| 1. Prof R. K Maikhuri Environment Science | - | Convener |
| 2. Dr. D. K. Rana Department of Horticulture | - | Member |
| 3. Dr. J. S. Butola Department of Forestry | - | Member |
| 4. Dr VK Purohit , Senior Scientific Officer, HAPPRC | - | Member |
| 5. Er. M P Dobhal AE and Nodal Officer Land Development | - | Member |

The committee shall prepare a comprehensive green plan all around the campus including residential compound, beside the land for construction in future The green plan that includes road side Avenue plantation of different kind of the species of flowering trees, the shrubs and other kind of Plants of different uses shall be prepared in a manner that different stretch and patches of different flowering as well as round the year green plants zone may be developed , in future. While visualising the same, best use of existing plantation should also be kept in consideration.

Henceforth, all the departments of Chauras campus shall follow the green master plan for their future activities of plantation.

In view of coming monsoon, the committee is requested to do the needful task at the earliest and; all the concerned Head of the Departments to this committee are requested to take note of this urgent task.

By Order
Vice Chancellor

Hemavati Nandan Bahuguna Garhwal University Srinagar Garhwal

Ref/ HNBGU/RO/2021/114

Dated: 24-06-2021

Copy for information and necessary action to:

1. Convener and Members of the committee
2. Head, Department of Environment/ Department of Forestry / Department of Horticulture/ High Altitude Plant Physiology Research Centre for their kind information.
3. Dr VK Purohit shall Coordinate and look after the arrangement of needful plants/pest/ manure, other consumable for the improvement of soil quality and digging of pits.
4. Campus Director Chauras with a request to kindly circulate the the information to all concerned in the campus.
5. Finance Officer
6. Executive Engineer/ all Assistant Engineers /Nodal officer Land Development to arrange the manpower under CHITRA campaign.
7. PS to Registrar/PS to VC for kind information of Honourable Vice Chancellor.

For Registrar

24/6/21