



हेमवती नन्दन बहुगुणा गढ़वाल विश्वविद्यालय  
Hemvati Nandan Bahuguna Garhwal University  
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Srinagar Garhwal (Uttarakhand) - 246174  
(केन्द्रीय विश्वविद्यालय)  
(A Central University)  
ग्रामीण प्रौद्योगिकी विभाग  
DEPARTMENT OF RURAL TECHNOLOGY  
स्कूल ऑफ कृषि एवं सम्बद्ध विज्ञान  
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Dr. Rajendra Singh Negi  
डॉ० राजेन्द्र सिंह नेगी  
Professor & Head  
आचार्य एवं विभागाध्यक्ष

### Advertisement for Walk-in- Interview for Junior Research Fellow (JRF-01)

Applications are invited from the eligible candidates for the position of **JRF-01** to work in a UCOST sponsored project titled, "**Dynamics and Formulating Strategies for Indigenous and Scientific Knowledge Integration for Sustainable Livelihoods Improvement in the Rawain Region of the Yamuna Valley, Uttarakhand.**"

The project duration is **one (01) year**. The selected candidate will work at the **Department of Rural Technology (School of Agriculture & Allied Sciences), HNB Garhwal University, Srinagar Garhwal, Chauras Campus, Uttarakhand.**

#### Details:

S. No.	Designation	Remuneration	Qualification
1	JRF	Rs. 12,000/month	<b>Master's degree (M.Sc.) in Rural Technology/M.Sc. (Ag.) Agriculture Extension/ Horticulture/Seed Science &amp; Technology/Environmental Science/MSW</b> or any other relevant field with a minimum of 60% marks in the concerned subject. Candidates with familiarity with Indigenous Knowledge Systems, their applications in rural livelihoods & knowledge of sustainable agricultural practices will be preferred.  <b>Upper Age limit: 30</b>

#### Note:

1. The position is purely temporary. The appointment will be for one year.
2. The selected candidate may be considered for admission to Ph.D. program as per institute eligibility, rules, and statutes.

#### Application Procedure:

The proforma of application is attached with this advertisement. **Complete filled application should be sent by email to [ruraltech.hnbgu@gmail.com](mailto:ruraltech.hnbgu@gmail.com) along with the Biodata/CV and scanned copy of certificates.**

Please mention the subject line of your email as: **Application for the Post of JRF under UCOST Funded Project.**

The 3 files (Application, CV, and Certificates) should be specifically in pdf format and be named as:

1. **Your Name \_Application form**
2. **Your Name \_CV.pdf**
3. **Your Name \_Certificates.pdf**

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Please note that the CV should **clearly** include contact details (address, mobile phone no., email ID), date of birth, qualifications, research experience and publication details (if any). All the testimonials (scanned copies of mark sheets, degree certificate, experience certificate, valid identity proof etc.) in pdf as single compressed (zip/rar format) file must be sent via email to [ruraltech.hnbgu@gmail.com](mailto:ruraltech.hnbgu@gmail.com)

**Deadline for application: 03/02/2025, 11.59 PM**

**Screening & Interview Process:**

Candidates will be shortlisted based on their merit and as per the requirement of the project. Mere qualification of eligibility criteria does not guarantee for shortlisting. The interview shall be tentatively conducted in the **2<sup>nd</sup> week of February, 2025** through **offline mode**. The details of exact date for interview to all the shortlisted candidates will be intimated in advance via e-mail only.

No TA/DA will be paid for attending the interview in physical mode. Candidates who are already employed should produce 'No objection Certificate' (NOC) from the employer.

For any clarifications, candidates can contact the Principal Investigator.



**Dr. Rajendra Singh Negi**

**(Principal Investigator- UCOST Project)**

Professor & Head

Department of Rural Technology

(School of Agriculture & Allied Science)

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**Application for the Position of 01 (ONE) JRF under UCOST Funded Project** (Please enclose a copy of bio-data/ resume/ curriculum-vitae)

**1. Name of the candidate:**

**2. Father's name:**

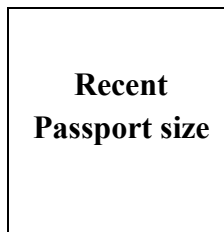
**3. Date of birth (DD/MM/YYYY):**

**4. Sex: (Male/ Female):**

**5. Marital status:**

**6. Category: UR/SC/ST/OBC/PWD**

**7. Educational qualification:**



<b>Degree</b>	<b>Specializations /Subjects</b>	<b>Board/ University</b>	<b>Year of passing</b>	<b>Class</b>	<b>Percentage/ CGPA</b>
<b>SSC</b>					
<b>Intermediate</b>					
<b>B.Sc.</b>					
<b>M.Sc.</b>					

**8. Publications/ conference participations (use additional sheet if required):**

**9. a) Address for Communication:**

**b) Contact No (Mob):**

**c) E-mail ID:**

**Any other relevant information:**

**Declaration**

I ..... hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled.

**Date**