

**DEPARTMENT OF GEOGRAPHY**  
**School of Earth Sciences**  
**Hemvati Nandan Bahuguna Garhwal University, Uttarakhand**  
**(A Central University)**



**Dr. M.S. Negi**  
**Professor**

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**Dated: 28/02/2025**

**Advertisement**

Applications are invited from Indian citizens for filling up the following posts on Direct Recruitment basis for G. B. Pant National Institute of Himalayan Environment (NIHE)-IERP Project entitled **“Mapping Solar Power Potential: GIS based Site Suitability Analysis and Socio-Economic Assessment in Pauri Garhwal, Uttarakhand”** (duration two years) under the supervision of Principal Investigator: **Prof. M.S. Negi**, Department of Geography, HNB Garhwal University, Srinagar (Garhwal), Uttarakhand and Co-Principal Investigator: **Dr. Sunil Singh** (Assistant Professor), Department of Arts (Geography), SLAS, Mody University of Science and Technology, Lakshmangarh (Sikar), Rajasthan.

The details of the recruitment are given below:

<b>S. No.</b>	<b>Name of the Post</b>	<b>Number of Posts</b>	<b>Qualifications</b>	<b>Upper Age Limit (Years)</b>	<b>Monthly Emoluments</b>
1.	<b>Junior Project Fellow (JPF)</b>	01	<p><b>Essential Qualification:</b>  The candidate should be M.A/M.Sc. in Geography with UGC NET/CSIR NET and PG Diploma in Remote Sensing &amp; GIS.  or  M.Sc. Remote Sensing and GIS/Geoinformatics with UGC NET/CSIR NET.  <b>Desirable Qualification:</b>  i. Good communication and writing skills in English and Hindi.  ii. Publication experience in good-quality journals.  iii. Experience in field data collection and handling large geospatial dataset  iv. Knowledge of QGIS, ERDAS Imagine, ArcGIS and other GIS software.  v. Working experience in R programming language and statistical software's.</p> <p>Note: In case of non-availability of UGC NET/CSIR NET candidate, student having P.G. degree in the above-mentioned subjects may be considered as per the terms and conditions of the project.</p>	28	Rs. 24000/month
2.	<b>Field Investigator (FI)</b>	01	<p><b>Essential Qualification:</b>  The candidate should be B.A/B.Sc. with Geography  <b>Desirable Qualification:</b>  i. Candidate having experience of field work on mountainous terrain with knowledge of GPS.  ii. Good communication skills in Garhwali, Hindi and English.</p>	35	Rs. 12,000/month

**Application Procedure:** The proforma of the application is attached to this advertisement. Candidates must fill out the application form and submit their CV along with academic testimonials via email to [sunilgis95@gmail.com](mailto:sunilgis95@gmail.com). The interview will be conducted in a hybrid mode (offline/online) and the schedule will be communicated via email only. The last date for submission of applications is **7<sup>th</sup> March 2025**. Applications received after **7<sup>th</sup> March 2025** will not be considered valid.

**Note:** Please mention the subject line of your email as: **Application for the Post of Junior Project Fellow (JPF) or Field Investigator (FI) under IERP Funded Project**. The 03 files (Application form, CV and Certificates) should be specifically in pdf format and be named as:

1. **Your Name-Application**
2. **Your Name-CV.pdf**
3. **Your Name-Certificates.pdf**

### **Terms and Conditions**

- i. The appointment is purely temporary and will terminate automatically without any notice of termination of the project.
- ii. The incumbent shall have no implicit or explicit claim of regular absorption in any post in the University.
- iii. The appointment of the applicant will be governed by the terms and conditions of the funding agency particularly applicable to the said project.
- iv. The prescribed date for determining the upper age limit, educational qualifications or experience shall be the last date for submitting applications.
- v. The prescribed educational qualification should have been obtained from recognized Universities / Institutions.
- vi. The prescribed educational qualifications are the bare minimum and mere possession of same does not entitle candidates to be called for interview. Where the number of applications received in response to this advertisement is large, it may not be convenient or possible to interview all the eligible candidates. Based on the recommendations of the Screening Committee, the Project Investigator may restrict the number of candidates to be called for the interview to a reasonable limit after taking into consideration minimum educational/desirable qualifications. Therefore, it will be in the interest of the applicants to mention all the educational qualifications and experience at the time of applying.
- vii. In case a selected candidate does not join or resigns after joining the post, waitlisted candidate/s may be offered the position.
- viii. No TA/DA will be admissible for appearing for the interview.



**Prof. M.S. Negi**  
Principal Investigator

## Proforma of Project Application

### **Mapping Solar Power Potential: GIS based Site Suitability Analysis and Socio-Economic Assessment in Pauri Garhwal, Uttarakhand**

#### **Name of the Post:**

1. Name in block letters
2. Father's Name
3. Mother's Name
4. Date of birth (DD/MM/YYYY)
5. Marital status
6. Gender
7. Nationality
8. Whether belongs to: UR/SC/ST/OBC/PH Category? (Please write as applicable)
9. Address for communication (with pin code number)
10. Permanent address (with pin code number)
11. Email ID  
*(Please make sure that the e-mail ID is correct and legible)*

Recent Passport  
size

12. Phone number

13. Details of Educational Qualifications (10<sup>th</sup> onwards):

Degree / Examination Passed	Subjects / Area of specialization	University, Institution	Year of Passing	% of Marks/ CGPA	Class

14. Additional Qualifying Examination(s) Passed (if any): CSIR/UGC-NET-JRF etc. (with registration number/Roll number, Date of examination, Score, Rank and validity)

15. Experience (Teaching/Research/Industrial etc.) if any:

Name of the Organization	Designation	Period		Nature of Work
		From	To	

16. Research Publications (if any, submitted / accepted / published):

17. Any other relevant information:

## DECLARATION

I hereby declare that I have carefully read the instructions and particulars supplied to me and that the entries made in this application form are correct to the best of my knowledge and belief.

Place:

Date:

Signature of the Applicant

**(Incomplete applications will not be considered)**