



Hemvati Nandan Bahuguna Garhwal University  
Srinagar Garhwal (Uttarakhand) – 246174  
(A Central University)

File: HNBGU/ICSSR/2025

Date: 11.04.2025

**Application for Research Assistant and Field Investigator in ICSSR Minor Research**

**Project**

Applications are invited from eligible and interested candidates for the temporary position of Research Assistant (01) and Field Investigators (01) (age relaxation as per ICSSR/ Government of India norms).

|                       |   |   |
|-----------------------|---|---|
| Funding Agency        | : | Indian Council of Social Science Research (ICSSR),<br>New Delhi   |
| Project Title         | : | Transforming Education: Exploring Artificial Intelligence (AI)<br>- Assisted Self-Directed Learning and Bridging the Digital<br>Divide for Educational Equality and Inclusion in the Garhwal<br>Region of Uttarakhand |
| Sanction Number       | : | File No.57/2024-25/ICSSR/RP/MN/SC dated: 19.03.2025   |
| Tenure of the Project | : | 12 Months   |
| Project Director      | : | Dr. Deivam M  |
| Co-Project Director   | : | Dr. Neeraj Joshi  |

**Position Details**

|                                     |   |  |
|-------------------------------------|---|--|
| No. of Positions                    | Research Assistant (01) Field Investigator (01)   |  |
| Duration                            | Research Assistant (11 Months),<br>Field Investigator (05 Months)   |  |
| Monthly Remuneration/<br>Emoluments | Research Assistant<br>(Rs. 37000/-)   | Field Investigator<br>(Rs. 20000/-)  |
| Essential Qualification             | Post graduate in social science<br>discipline (55% minimum)<br>with NET /M.Phil. / Ph.D<br>(Research Assistant);        | Post graduate in social science<br>discipline with minimum<br>55% marks (Filed<br>Investigator); |
| Desirable Skills/Experience         | Computer skills, data analysis skills (SPSS/ Jamovi / JASP),<br>proficiency in Hindi and English, willingness to travel |  |
| Age limit                           | Maximum 40 years for all positions  |  |
| Department                          | Education   |  |

### **General Terms and Condition:**

1. The posts are purely temporary till the project duration and shall be coterminous with the project.
2. Candidates are required to send the resume affixed with recent Passport size photograph, Self attested copies of certificates in support of qualification, age proof and experience.
3. No TA/DA will be paid either for attending the interview or joining the post.
4. The date of interview will be intimated to the shortlisted candidates by email only. Candidate(s) need to produce all original documents at the time of interview.
5. The first and foremost responsibility of the candidate is to fulfill the jobs' requirements to complete the above-mentioned project in a timely manner.
6. The association between the Project Director and the candidate can be discontinued at any time by giving one month's notice in writing either by the PI of the project to candidate, or by candidate to the PI of the project.
7. The application along with relevant documents (hard copies) should reach us on or before 25.04.2025 to Dr. Deivam M (Project Director), Assistant Professor, Department of Education, H.N.B Garhwal University (A Central University), S.R.T Campus, Tehri Garhwal, Uttarakhand – 249 199. The soft copies of the application and documents should be sent to Project Director Email: [deivammuniyandi@gmail.com](mailto:deivammuniyandi@gmail.com).



Dr. Deivam M  
Project Director

Department of Education

H.N.B.Garhwal University (A Central University)

Tehri Garhwal, Uttarakhand-249 199

**Application for the Position of Assistant and Field Investigator under ICSSR**  
**Minor Project Research**

(File No.57/2024-25/ICSSR/RP/MN/SC)

(Please enclose a copy of bio-data/resume/ curriculum-vitae)

1. **Post Applied for:** Research Assistant / Filed Investigator
2. **Name of the candidate:**
3. **Father's name:**
4. **Mother's name:**
5. **Date of birth (DD/MM/YYYY):**
6. **Gender:**
7. **Marital status:**
8. **Category:**
9. **Nationality:**
10. **Educational qualification:**

Recent  
Passport size

| Degree         | Specializations / Subjects | Board/ University | Year of passing | Division | Percentage/ CGPA |
|----------------|----------------------------|-------------------|-----------------|----------|------------------|
| High School    |                            |                   |                 |          |                  |
| Intermediate   |                            |                   |                 |          |                  |
| Under Graduate |                            |                   |                 |          |                  |
| Post Graduate  |                            |                   |                 |          |                  |
| NET            |                            |                   |                 |          |                  |
| Ph.D.          |                            |                   |                 |          |                  |
| Any other      |                            |                   |                 |          |                  |

11. **Any previous experience:**
12. **Publications/conference participations/ Research Experience** (Use additional sheet if required):
13. **a) Address for Communication:**  
**b) Contact No (Mob):**  
**c) E-mail ID:**

**Any other relevant information:**

I hereby declare that the information provided is true and correct to the best of my knowledge. I understand that any false statement may lead to cancellation of my candidature.

**Signature of the applicant**

Date:

Place: