



17. विगत परीक्षाओं का विवरण: स्थानान्तरण प्रमाण पत्र तथा चरित्र प्रमाण पत्र मूलरूप में एवं विभिन्न परीक्षाओं के अंकपत्रों व प्रमाण पत्रों की स्व अभिप्रमाणित प्रतिलिपियाँ अनिवार्य रूप से संलग्न करें। अपूर्ण आवेदन पत्र पर विचार नहीं किया जायेगा।

Details of the previous Examinations: Original transfer and Character Certificate along with the self-attested copies of mark sheets must be enclosed with the form. Incomplete forms shall not be entertained.

| परीक्षा का नाम<br>Name of Exam              | वर्ष<br>Year | बोर्ड/संस्थान<br>Board/University | विषय<br>Subjects | श्रेणी<br>Div. | कुल अंक<br>Total marks | प्राप्तांक<br>M. Obtained | प्रतिशत<br>% |
|---|--------------|-----------------------------------|------------------|----------------|------------------------|---------------------------|--------------|
| हाईस्कूल<br>High School                     |              |                                   |                  |                |                        |                           |              |
| इण्टरमीडियट<br>Intermediate                 |              |                                   |                  |                |                        |                           |              |
| बी.ए./बी.कॉम./बी.एससी.<br>B.A./B.Com./B.Sc. |              |                                   |                  |                |                        |                           |              |
| एम.ए./एम.कॉम./एम.एससी.<br>M.A./M.Com./M.Sc. |              |                                   |                  |                |                        |                           |              |
| बी० एड०<br>B. Ed.                           |              |                                   |                  |                |                        |                           |              |
| अन्य<br>Other                               |              |                                   |                  |                |                        |                           |              |

18. अन्तिम उत्तीर्ण परीक्षा (Last Examination Passed)

परीक्षा (Exam)..... वर्ष/सेमेस्टर (Year/Semester)..... अंकमांक (Roll No.).....  
विषय (Subject)..... परिणाम (Result) .....  
संस्था का नाम (Name of Institute) .....

19. पाठ्येतर गतिविधियों में सहभागिता- (1) खेलकूद ☐ (2) एन०सी०सी० ☐ (3) एन०एस०एस० ☐ (4) अन्य ☐

Participation in Extra-Curricular Activities- (1) Sports (2) NCC (3) NSS (4) Other

(प्रमाणित प्रतिलिपियाँ संलग्न करें।) (Attach Photocopies of the certificates)

मैं यह घोषणा करता/करती हूँ कि उपयुक्त सभी विवरण मेरे ज्ञान एवं विश्वास के अनुसार सही है। मैं यह भी घोषणा करता/करती हूँ कि जब तक मैं इस विश्वविद्यालय परिसर का विद्यार्थी रहूँगा/रहूँगी तब तक समस्त नियमों का पालन करूँगा/करूँगी। मैं यह घोषणा करता/करती हूँ कि मैं किसी अन्य संस्थान का नियमित छात्र/छात्रा नहीं हूँ। यदि नियम पालन एवं सूचनायें देने में कोई त्रुटि पायी गयी तो उसका उत्तरदायित्व मेरा होगा।

I hereby declare that all particulars given in this application are correct to the best of my knowledge and belief. I also declare that I shall abide by all the rules and regulations of the University till such time as I remain student in the University Campus. I also declare that I am not a regular student of any other institution. I shall be responsible for the information furnished by me and following the rules of the University.

(अभिभावक के हस्ताक्षर)  
Signature of Guardian

(प्रवेशार्थी के हस्ताक्षर)  
Signature of applicant

संलग्नकों का विवरण 1) ..... 3) .....  
Details of enclosures: 2) ..... 4) .....

## प्रवेश समिति का निर्णय Decision of Admission Committee

For UG only: Major.....Minor (1).....(2).....  
MD/ID (1).....(2).....

संयोजक, प्रवेश समिति  
(Convenor,  
Admission Committee)

(नियन्ता द्वारा प्रतिहस्ताक्षरित)  
Counter signed by Chief Proctor  
(नये प्रवेशार्थियों पर लागू नहीं)  
(Not applicable for newly admitted student)

विभागाध्यक्ष  
(Head of Dept.)  
मुहर (Seal)

निदेशक/डीन ऑफ स्कूल  
(Director/Dean of School)

## कार्यालय उपयोग हेतु (For Office Use)

शुल्क रसीद संख्या **Fee Receipt No.** ..... परिसर शुल्क खाता संख्या **Campus Fee A/C No.** .....

दिनांक **Date**..... कक्षा **Class**..... कुल प्राप्त शुल्क की धनराशि **Total Amount of Fees**

**Rs.** ....

(शुल्क लिपिक के हस्ताक्षर)  
(Signature of Clerk)



## STUDENT SUMMARY FORM 2025-26

1. Name of the Student  
(In English Block Letters) .....  
(In Hindi).....
  2. Mother's Name.....
  3. Father's Name.....
  4. Date of Birth.....
  5. Caste..... Religion .....
  6. Sex : Male/Female/Transgender .....
  7. Contact No.\* ..... E-mail ID\* ..... Aadhar No. 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
  8. Admission Details
    - a. Name of School .....
    - b. Class.....
    - c. Subject.....
  9. Category :
    - a. GEN ☐ SC ☐ ST ☐ OBC ☐ EWS ☐
    - b. Freedom Fighter ☐ PWD ☐ EX-Army ☐  
Muslim Minority ☐ Other Minority   
(Please Specify)
    - c. APL ☐ BPL ☐
  10. Name of State of Domicile\*.....
    - a. Tehsil.....
    - b. Block.....
    - c. Police Station.....
- \* Students who are domicile of states other than Uttarakhand, are required to submit the details as per the annexed proforma duly verified by their local police station within a month of admission.
11. Permanent Address with Pin Code No. and Phone No.  
.....  
.....  
.....
  12. Present address for correspondence with Pin Code No. and Phone No.  
.....  
.....  
.....
  13. Name and address of the College/Campus/Institute last attended with year of passing out  
.....  
.....  
.....
  14. Bank Account No. with Name and Branch of the Bank & IFSC Code  
.....  
.....
  15. Name, Address & Phone No. of person to be contacted in case of emergency/Local Guardian.  
.....  
.....  
.....

\* Mobile number and email should be registered on the name of student as written in admission form.

For Office Use

Admission Fee Receipt No. .... Date.....

Date.....

Signature of Student

Convener of Admission Committee

**उत्तराखण्ड के अतिरिक्त अन्य राज्यों के छात्रों द्वारा उनके स्थानीय पुलिस स्टेशन द्वारा विधिवत सत्यापित प्रपत्र**

| क्र.सं. | छात्र/छात्रा का नाम | पिता/पति का नाम | स्थायी पता— ग्राम, मकान सं., वार्ड सं., थाना, तहसील, जनपद, राज्य | वर्तमान पता | मोबाइल नं./ईमेल आईडी | विश्वविद्यालय के किस विभाग/सेमेस्टर में अध्ययनरत है | नवीनतम पासपोर्ट छायाचित्र |
|---------|---------------------|-----------------|--|-------------|----------------------|---|---------------------------|
| 1.      |                     |                 |  |             |                      |   |                           |
| 2.      |                     |                 |  |             |                      |   |                           |
| 3.      |                     |                 |  |             |                      |   |                           |
| 4.      |                     |                 |  |             |                      |   |                           |
| 5.      |                     |                 |  |             |                      |   |                           |

स्थान :  
दिनांक :

हस्ताक्षर (सील सहित)  
थानाध्यक्ष

**Proforma to be submitted by the student of states other than Uttarakhand duly verified by their local Police Station**

| S.N. | Name of Student | Father's/ Husband Name | Permanent Address – Village/ House No./ Ward No., Police Station, Tehsil, District, State | Present Address | Mobile Number / email id | Student studying in Department / Subject / Semester | Recent passport size photo |
|------|-----------------|------------------------|---|-----------------|--------------------------|---|----------------------------|
| 1.   |                 |                        |   |                 |                          |   |                            |
| 2.   |                 |                        |   |                 |                          |   |                            |
| 3.   |                 |                        |   |                 |                          |   |                            |
| 4.   |                 |                        |   |                 |                          |   |                            |
| 5.   |                 |                        |   |                 |                          |   |                            |

Place :  
Date :

Signature (with seal)  
In-charge of Police Station



# हेमवती नन्दन बहुगुणा गढ़वाल विश्वविद्यालय, श्रीनगर (गढ़वाल), उत्तराखण्ड

(केन्द्रीय विश्वविद्यालय)

HEMVATI NANDAN BAHUGUNA GARHWAL UNIVERSITY, SRINAGAR (GARHWAL), UTTARAKHAND

(A Central University)

पुस्तकालय सदस्यता हेतु आवेदन पत्र

(सत्र 2025-26)

Application for Library Membership

(Session 2025-26)

Fee Receipt No.

Date

Affix recent  
passport size  
photograph here  
(Mandatory)

- आवेदनक का नाम  
(Name of the Applicant) : .....  
(i) हिन्दी में (In Hindi) : .....  
(ii) अंग्रेजी में (In English) : .....
- पिता का नाम (Father's Name) : .....
- माता का नाम (Mother's Name) : .....
- दूरभाष नं० (Telephone No.) : ..... आधार नं०/Aadhaar No. ....  
Mobile No\*.: ..... Email\*.: .....
- कक्षा (Class) : .....
- सदस्यता क्रमांक (Membership No.) : .....
- क्रम संख्या (SI.No.) : ..... प्रवेश संख्या Admission No. ....
- छात्र को आवंटित विषय (अनुवर्ग) (UG) 1 ..... 2 ..... 3 .....  
Subject allotted (PG) .....

## घोषणा (Declaration)

मैंने संस्थागत छात्र के रूप में सत्र 2025-2026 में वि.वि. परिसर में प्रवेश प्राप्त कर लिया है। मैं पुस्तकालय के नियमों का पूर्ण रूप से पालन करूँगा/करूँगी तथा विश्वविद्यालय पुस्तकालय की सम्पत्ति को किसी भी प्रकार की क्षति नहीं पहुँचाऊँगा/पहुँचाऊँगी।

I have been admitted as regular student in the University in academic session 2025-2026. I shall follow the rules of library and shall not make any damage to the property of the University Library.

.....  
पिता/माता के हस्ताक्षर  
Father/Mother's Signature

.....  
स्थानीय संरक्षक के हस्ताक्षर  
Signature of Local Guardian

.....  
छात्र/छात्रा के हस्ताक्षर  
Signature of Student

## कार्यालय उपयोग हेतु (For Office Use Only)

नाम Name ..... कक्षा Class ..... विषय Subject .....

शुल्क रसीद संख्या Fee Receipt No. .... दिनांक Date ..... को प्रवेश दिया गया has been admitted.

(शुल्क लिपिक के हस्ताक्षर)  
(Sig. of Clerk)

(पुस्तकालयाध्यक्ष)  
(Librarian)

### नोट: Note :

- पुस्तकालय आवेदन पत्र शुल्क रसीद के साथ प्रस्तुत करना होगा।  
Library Form has to be submitted alongwith fee receipt.
- पुस्तकालय उपयोग के लिए छात्र को अपना परिचय पत्र साथ लाना अनिवार्य है। बिना वैध परिचय पत्र के पुस्तकालय में प्रवेश वर्जित है।  
It is mandatory to bring the ID Card for using the library facilities. No student will be allowed in the library without valid identify Card.
- \* Mobile number and email address must be registered on name of student as written in admission form.

# हेमवती नन्दन बहुगुणा गढ़वाल विश्वविद्यालय, श्रीनगर (गढ़वाल), उत्तराखण्ड

## पुस्तकालय उपयोगार्थ नियमावली

1. प्रत्येक छात्र/छात्रा को पुस्तकालय से पुस्तकें समय-सारणी के अनुसार 30 दिन के लिए आवंटित होंगी, अगर कोई छात्र/छात्रा निर्धारित अवधि तक पुस्तकालय में पुस्तकें वापस नहीं करता/करती है तो उसे प्रति दिन एक रुपया विलम्ब शुल्क के रूप में अर्थ दण्ड देना होगा।
2. पुस्तकें निम्नांकित संख्या के अनुसार आवंटित की जायेंगी:  
अ) कला/विज्ञान/वाणिज्य स्नातक के छात्र/छात्रा को चार पुस्तकें।  
ब) कला/विज्ञान/वाणिज्य स्नातकोत्तर के छात्र/छात्रा को छः पुस्तकें।  
स) शिक्षा संकाय में बी0एड0 हेतु चार एवं एम0एड0 हेतु छः पुस्तकें।  
द) व्यवसायिक पाठ्यक्रम के छात्र-छात्राओं को चार पुस्तकें।  
य) शोध छात्र/छात्रा को आठ पुस्तकें।
3. छात्र/छात्राओं को पाठ्य सामग्री का आवंटन निर्देशित समय सारणी के अनुसार ही किया जायेगा।
4. संदर्भ सामग्री तथा अध्ययन कक्ष सामग्री का उपयोग पुस्तकालय के अन्दर ही किया जायेगा, पुस्तकालय से बाहर के लिए इसे आवंटित नहीं किया जायेगा।
5. आवंटित पुस्तकालय सामग्री को अन्य पाठकों की आवश्यकता के अनुसार कभी भी वापस पुस्तकालय में जमा करने को कहा जा सकता है। विश्वविद्यालय परीक्षाओं से पूर्व पुस्तकालय की समस्त सामग्री वापस करना अनिवार्य होगा।
6. आवंटित पाठ्य सामग्री की सुरक्षा का पूर्ण दायित्व प्राप्तकर्ता छात्र का होगा, अतः आवंटित हो रही सामग्री की पूर्ण जांच कर छात्र सन्तुष्ट हो लें। पाठ्य सामग्री खो जाने पर या फट जाने पर नवीन संस्करण या पुस्तक का वर्तमान मूल्य की धनराशि पुस्तकालय में जमा करना होगा।
7. पुस्तकालय नियमों/व्यवस्था के विरुद्ध आचरण करने पर पुस्तकालय समिति को अधिकार होगा कि वह पाठक को पुस्तकालय उपयोग से वंचित कर दे, या विश्वविद्यालय प्रशासन को अनुशासनात्मक कार्यवाही हेतु लिखा जायेगा।
8. अदेय प्रमाण पत्र के इच्छुक छात्र/छात्राओं को आवेदन पत्र पुस्तकालय में जमा करने के उपरान्त अदेय प्रमाण पत्र निर्गत किया जायेगा।
9. जिन छात्र/छात्राओं को विभागीय पुस्तकालय से पुस्तकें आवंटित की जाती हैं उन्हें नियम-1 एवं नियम-2 के अनुसार पुस्तकें आवंटित करना सम्भव नहीं होगा।
10. पुस्तकालय से आवंटित पुस्तक एवं व्यक्तिगत पाठ्य सामग्री अध्ययन हेतु पुस्तकालय में लाना वर्जित है।
11. विश्वविद्यालय पुस्तकालय से सम्बन्धित समस्त सूचनायें एवं नियम शर्तें पुस्तकालय की वेबसाइट (<https://library.hnbg.ac.in>) पर उपलब्ध हैं।

पुस्तकालयाध्यक्ष

महोदय,

मैंने पुस्तकालय सम्बन्धी नियमावली को पूर्णतया पढ़ और समझ लिया है, इसके अतिरिक्त पुस्तकालय व्यवस्थार्थ समय-समय पर निर्गत अन्य सूचनाओं/निर्देशों का पूर्ण सत्यनिष्ठा से पालन करूँगा/करूँगी।

अतः पुस्तकालय उपयोगार्थ मुझे अनुमति प्रदान करने की कृपा करें।

|                            |                                 |
|----------------------------|---------------------------------|
| अभिभावक के हस्ताक्षर ..... | छात्र/छात्रा के हस्ताक्षर ..... |
| स्थायी पता .....           | पूरा नाम .....                  |
| .....                      | पता एवं फोन नं. ....            |
| .....                      | .....                           |

1. Form to be submitted after submission of admission fees.
2. Every student must have a valid Identity Card duly signed by Proctor.
3. Identity Card is valid only for the current session 2025-26.
4. The student will have to produce Identity Card during inspection in the University Campus.
5. Identity Card is non-transferable and any change after issuance will be liable to punishment.
5. In the event of its loss a duplicate Identity Card will be issued on the payment of Rs. 150/-



**University Placement & Counseling Cell (U.P.C.C.)**  
**2nd Floor, Student Activity Building, Birla Campus, HNB Garhwal University**  
**Srinagar (Garhwal) 246174, Uttarakhand**  
Phone:- 01346-297245; E-mail:- placementcell@hnbgu.edu.in

**REGISTRATION FORM**  
**(Session 2025-26)**

**Note: Please fill all details in block letters:**

[Duly filled form to be submitted in the office of the Cell/

Campus Director (BGR Campus, Pauri and SRT Campus, Tehri)]

Affix recent  
passport size  
photograph here  
(Mandatory)

**PERSONAL INFORMATION :**

Class \_\_\_\_\_

Date of Birth \_\_\_\_\_

Full Name \_\_\_\_\_

Gender \_\_\_\_\_

Father's Name \_\_\_\_\_

Mother's Name \_\_\_\_\_

Aadhar No. \_\_\_\_\_

**CONTACT INFORMATION :**

Permanent Address (with PIN Code) : \_\_\_\_\_

Present Postal Address (with PIN Code): \_\_\_\_\_

Residence/Permanent Contact Phone Number (with STD Code) \_\_\_\_\_

E-Mail ID: \_\_\_\_\_ Mobile /Phone No.: \_\_\_\_\_

**ACADEMIC INFORMATION :**

(Details of all Examinations passed including additional / Vocational qualifications acquired from other institutions)

| S. No. | Class | Year of Passing | University/Board | Subjects | Division | % age of Marks |
|--------|-------|-----------------|------------------|----------|----------|----------------|
| 1      |       |                 |                  |          |          |                |
| 2      |       |                 |                  |          |          |                |
| 3      |       |                 |                  |          |          |                |
| 4      |       |                 |                  |          |          |                |
| Other  |       |                 |                  |          |          |                |

**CAREER PREFERENCES:**

(Please state below the Counselling/area of employment you would prefer to take up as a career. You may seek the help of the personnel of the Service in making the choice.)

.....

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| Name of the student | Date | Signature |
|---------------------|------|-----------|
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## RESERVATION FOR ECONOMICALLY WEAKER SECTIONS (EWSs)

[OM No. F. No.: 12-4/2019-U1, MHRD, Govt of India, New Delhi, Dated 17.01.2019]

### 4. **CRITERIA OF INCOME & ASSETS:**

- 4.1 Persons who are not covered under the scheme of reservation for SCs, STs and OBCs and whose family has gross annual income below Rs 8.00 lakh (Rupees eight lakh only) are to be identified as EWS, for benefit of reservation- Income shall also include income from all sources i.e. salary, agriculture, business, profession, etc. for the financial year prior to the year of application.

Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the family income:

- i. 5 acres of agricultural land and above;
  - ii. Residential at of 1000 sq-ft and above;
  - iii. Residential plot of 100 sq-yards and above in notified municipalities;
  - iv. Residential, plot of 200 sq-yards and above in areas other than the notified municipalities
- 4.2. The property held by a "Family" in different locations or different places/cities would be clubbed while applying the land- or property holding test to determine EWS status.
- 4.3 The term "Family" for this purpose will include the person who seeks benefit of reservation] his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

### 5. **INCOME AND ASSET CERTIFICATE ISSUING AUTHORITY AND VERIFICATION OF CERTIFICATE:**

- 5.1 The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a Competent Authority- The Income and Asset Certificate issued 'by any one of the following authorities in the prescribed format as given with **Admission Form** shall only be accepted as proof of candidate's claim as 'belonging to EWS:-

- i. District Magistrate/Additional District Magistrate/ Collector/ Deputy Commissioner/Additional Deputy Commissioner/ 1st Class Stipendiary 3 Magistrate/ Sub & Divisional Magistrate/ Taluka Magistrate! Executive Magistrate/Extra Assistant Commissioner
- ii. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate
- iii. Revenue Officer not below the rank of Tehsildar and
- iv. Sub-Divisional Officer or the area where the candidate and/or his family normally resides.

- 5.2 The Officer who issues the certificate would do the same after carefully verifying all relevant documents following due process as prescribed by the respective State/UT.

- 5.3 The crucial date for submitting income and asset certificate by the candidate may be treated as the closing date for receipt of application for the post, except in cases where crucial date is fixed otherwise.

- 5.4 The appointing authorities should in the offer of appointment to the candidates claiming to be belonging to EWS, include the following clause:-

“The appointment is provisional and is subject to the Income and asset certificate being verified through the proper channels and if the verification reveals that the claim to belong to EWS is fake/false the services will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of fake/false certificate.”

The appointing authority should verify the veracity of the Income and asset certificate submitted by the candidate through the certificate issuing authority.

- 5.5 Instructions referred to above should be strictly followed so that it may not be possible for an unscrupulous person to secure employment on the basis of a false claim and if any person gets an appointment on the basis of such false claim, her/his services shall be terminated invoking the conditions contained in the offer of appointment.

**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

**VALID FOR THE YEAR .....**

This is to certify that Shri/Smt./Kumari.....son/daughter/wife of.....permanent resident of.....Village/ Street ..... Post Office..... District .....in the State/Union Territory .....Pin Code .....whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her “family”\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year.....

His/her family does not own or possess any of the following assets\*\*\*:

- i. 5 acres of agricultural land and above;
- ii. Residential flat of 1000 sq. ft. and above;
- iii. Residential plot of 100 sq. yards and above in notified municipalities;
- iv. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari.....belongs to the.....caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

**Signature with seal of Office.....**

**Name.....**

**Designation.....**

Recent Passport size  
attested photograph of  
the applicant

**\*Note 1:** Income covered all sources i.e. salary, agriculture, business, profession, etc.

**\*\*Note 2:** The term “Family” for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

**\*\*\*Note 3:** The property held by a “Family” in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.