



**HEMVATI NANDAN BAHUGUNA GARHWAL UNIVERSITY**  
(A CENTRAL UNIVERSITY)  
Srinagar (Garhwal), Uttarakhand-246174, India  
**DEPARTMENT OF GEOGRAPHY**  
**School of Earth Science**

Ref.: HNBGU/GEOG/UCOST-P/2026/05

Date: 06.02.2026

**Advertisement for Junior Research Fellow (JRF)**  
**(File No.:UCOST-RND/54/2025-UCOST-DPT/03/28516 dated 03/10/2025)**

Applications are invited from the eligible candidates for the position of JRF to work in a UCOST sponsored project titled “**Community-Based Springshed Management in Kedar Valley of Rudraprayag, Uttarakhand**”.

The project duration is 18 months. The selected candidate has to work at the Department of Geography, HNB Garhwal University, Srinagar, Chauras Campus Uttarakhand.

**Number of Position available: 01 (One)**

**Details:**

S. No.	Designation	Renumeration	Qualification
1	JRF	Rs. 12000/Month	MA/M.Sc. in Geography or Earth Sciences with a minimum of 60% marks in the concerned subject. Candidates with knowledge of hydrology, geology, and water quality analysis will be preferred. <b>Upper Age Limit: 35 Years</b>

**Note:**

- The position is purely temporary. The initial appointment will be for one year, which is extendable up to 1.5 years or the end of the project based on performance.
- The selected candidate may be considered for admission to the Ph.D. program as per institute eligibility, rules, and statutes.

**Application Procedure:**

The proforma of the application is attached to this advertisement. A completely filled application should be sent by email to [dksharmabhu@gmail.com](mailto:dksharmabhu@gmail.com) along with the Biodata/CV and a scanned copy of certificates.

Please mention the subject line of your email as: **Application for the Post of Junior Research Fellow under UCOST Funded Project.**

The 3 files (Application, CV, and Certificates) should be specifically in pdf format and be named as:

- 1. Your Name \_Application form**
- 2. Your Name\_CV.pdf**
- 3. Your Name\_Certificates.pdf**

Please note that the CV should clearly include contact details (address, mobile phone no., email ID), date of birth, qualifications, research experience, and publication details (if any). All the testimonials (scanned copies of mark sheets, degree certificates, experience certificates, JRF/NET/OTHER certificates, valid identity proof, etc.) in pdf as a single compressed (zip/rar format) file must be sent via email to [dksharmabhu@gmail.com](mailto:dksharmabhu@gmail.com).

**Deadline for application: 25/02/2026, 11:59 PM**



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**Screening & Interview Process:**

Candidates will be shortlisted based on their merit and as per the project requirements. Mere qualification of eligibility criteria does not guarantee shortlisting. The interview shall be tentatively conducted in the **last week of February 2026** through online/offline (hybrid mode). The details of the exact date for an interview with all the shortlisted candidates will be intimated in advance via e-mail only.

No TA/DA will be paid for attending the interview in physical mode. Candidates who are already employed should produce a 'No Objection Certificate' (NOC) from the employer.

**Communication Address:**

**Prof. M. S. Panwar**  
**Principal Investigator-UCOST Project**  
**Department of Geography**  
**School of Earth Science**  
**HNB Garhwal University (A Central University),**  
**Srinagar (Garhwal), Uttarakhand-246174**  
**Email: mohanpanwar310@yahoo.in**  
**Contact Number:+91-9412079068**

**Dr. Dhiraj Kumar Sharma**  
**Co-Principal Investigator-UCOST Project**  
**Department of Geography**  
**School of Earth Science**  
**HNB Garhwal University (A Central University),**  
**Srinagar (Garhwal), Uttarakhand-246174**  
**Email:dksharmabhu@gmail.com**  
**Contact Number:+91-9452441529**



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**Application for the Position of 01 (ONE) Junior Research Fellow under UCOST Funded Project,**  
**(File No.:UCOST-RND/54/2025-UCOST-DPT/03/28516)**  
(Please enclose a copy of bio-data/ resume/curriculum vitae)

1. Name of the candidate:
2. Father's name:
3. Mother's name:
4. Date of birth(DD/MM/YYYY):
5. Gender:
6. Marital status:
7. Category:
8. Nationality:
9. Educational qualification:

Recent  
Passport Size  
Photo

Degree	Specializations / Subjects	Board/ University	Year of passing	Class	Percentage/ CGPA
High School					
Intermediate					
Under Graduate					
Post Graduate					
Ph.D.					

10. Details of National Level Test (JRF /NET/Other):
11. Publications/ Research Experience (use additional sheet if required):
12. a) Address for Communication:
  - b) Contact No:
  - c) E-mail ID:

**Any other relevant information:**

**Declaration**

I ..... hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled.

Place:

Date:

Signature of the Applicant